

TOWN HIGHWAY SUPERINTENDENTS' ASSOCIATION OF ALLEGANY COUNTY, INC.

Chris Santangelo

8360 Spring Valley Road, Black Creek, New York 14714

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# Membership Application for 2025

## COMPANY INFORMATION:

Company Name: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Phone: (\_\_\_\_\_) \_\_\_\_\_ Fax: (\_\_\_\_\_) \_\_\_\_\_

## COMPANY REPRESENTATIVE:

Name: \_\_\_\_\_

\*Email Address: \_\_\_\_\_

Physical Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Phone: (\_\_\_\_\_) \_\_\_\_\_ Cell phone: (\_\_\_\_\_) \_\_\_\_\_

WEB PAGE ADDRESS \_\_\_\_\_

## PLEASE CHECK ONE & BE SURE TO EMAIL YOUR "AD ARTWORK" OR "BUSINESS CARD" TO:

➤ [Lea.dorrett@alleganyco.gov](mailto:Lea.dorrett@alleganyco.gov) / **SUBJECT REFERENCE: ACTHSA BOOK 2025**

\_\_\_\_\_ NO AD - Annual Membership Fee **ONLY** - \$60.00

### **MEMBERSHIP FEE IS ALREADY INCLUDED IN ALL AD PRICES BELOW**

\_\_\_\_\_ 1/6 page ad - \$80.00 (2" X 2")      \_\_\_\_\_ 2/3 page ad - \$160.00 (4" X 4.5")

\_\_\_\_\_ 1/3 page ad - \$115.00 (4.5" X 2")      \_\_\_\_\_ Full page ad - \$170.00 (6.5" X 4.5")

### **MEMBERSHIP FEE OR MEMBERSHIP FEE/WITH AD PLUS 10 MEALS PREPAID**

Membership or membership/with ad \$ \_\_\_\_\_ + **\$300.00** – meals = \$ \_\_\_\_\_

**TO BE A SPONSOR (see details on the reverse side):**      Silver \_\_\_\_\_ Gold \_\_\_\_\_

\_\_\_\_\_ RETIRED \$10.00

**AMOUNT INCLOSED \$ \_\_\_\_\_ \*DEADLINE IS OCTOBER 31, 2024\***

**COMPLETE & RETURN this form with ad/sponsorship fees. Please make a copy for your records.**

# ANNUAL SPONSORSHIP LEVELS



SPONSORSHIP ITEMIZATION	SILVER	GOLD
Ad (Full Page) & Dues	\$150	\$150
Monthly Lunches: (1) Company Representative	\$200	\$200
Highway School Hospitality Room	\$350	\$350
Advocacy Days (Albany, NY)	\$140	\$180
Benevolent Fund Golf Fund Raiser*	\$240 – (1) Team	\$480 – (2) Teams
Refreshment Cart	\$40	\$50
Hole Sponsor	\$50	\$100
10 Gun Raffle	\$200	\$200
Annual Picnic	\$140	\$140
Ladies Night	\$130	\$130
<b>TOTAL ANNUAL SPONSORSHIP COST:</b>	<b>\$1640</b>	<b>\$1980</b>

**SILVER** = Sponsorship Base Level

**GOLD** = *Silver* + 1 Extra Reserved Golf Team, 1 Extra Golf Hole Sponsor Sign and \$10 more toward Refreshment Cart

**NOTE:**

If you elect to become a Sponsor, *Thank You So Much!*

- Please select one of the levels above and fill-in **Total Amount** on the **1<sup>st</sup> page** of this form **along with:**
  - Corresponding Payment; please make checks payable to: ACTHSA
  - Completed Contact Details

**MAIL:** Form(s) & Payment To:

Chris Santangelo – ACTHSA Treasurer  
8360 Spring Valley Road, Black Creek, NY 14714

**E-MAIL:** Submission of Your Company Ad To:

[lea.dorrett@alleganyco.gov](mailto:lea.dorrett@alleganyco.gov)

**QUESTIONS:** Please call Chris @ 585-307-8702

**\*DEADLINE: October 31, 2024\***

**BOOK DISTRIBUTION:** The ACTHSA completed 2025 Highway Book will be printed and distributed by or at the 1<sup>st</sup> meeting in January 2025; for Advertisers/Members/Sponsors who do not attend ACTHSA Meetings, a copy will be mailed to the **Contact Person & Mailing Address** provided on page 1.

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