

TOWN HIGHWAY SUPERINTENDENTS' ASSOCIATION OF ALLEGANY COUNTY, INC.

Don Kernan

1414 McHenry Valley, Almond, NY 14804

PHONE: 607-382-7477

Email: kernandon@hotmail.com



Membership Application for 2024

COMPANY INFORMATION:

Company Name: _____

Address: _____

City: _____ State: _____ Zip: _____

Phone: (_____) _____ Fax: (_____) _____

COMPANY REPRESENTATIVE:

Name: _____

*Email Address: _____

Physical Address: _____

City: _____ State: _____ Zip: _____

Phone: (_____) _____ Cell phone: (_____) _____

WEB PAGE ADDRESS _____

PLEASE CHECK ONE & BE SURE TO EMAIL YOUR "AD ARTWORK" OR "BUSINESS CARD" TO:

➤ kernandon@hotmail.com / SUBJECT REFERENCE: ACTHSA BOOK 2024

_____ NO AD - Annual Membership Fee **ONLY** - \$40.00

MEMBERSHIP FEE IS ALREADY INCLUDED IN ALL AD PRICES BELOW

_____ 1/6 page ad - \$60.00 (2" X 2") _____ 2/3 page ad - \$140.00 (4" X 4.5")

_____ 1/3 page ad - \$95.00 (4.5" X 2") _____ Full page ad - \$150.00 (6.5" X 4.5")

MEMBERSHIP FEE OR MEMBERSHIP FEE/WITH AD PLUS 10 MEALS PREPAID

Membership or membership/with ad \$ _____ + \$200.00 – meals = \$ _____

TO BE A SPONSOR (see details on the reverse side): Silver _____ Gold _____

_____ RETIRED \$5.00 _____ Affiliated Non-Vendor \$15.00

AMOUNT INCLOSED \$ _____ *DEADLINE IS OCTOBER 31, 2023*

COMPLETE & RETURN this form with ad/sponsorship fees. Please make a copy for your records.

ANNUAL SPONSORSHIP LEVELS



SPONSORSHIP ITEMIZATION	SILVER	GOLD
Ad (Full Page) & Dues	\$150	\$150
Monthly Lunches: (1) Company Representative	\$200	\$200
Highway School Hospitality Room	\$350	\$350
Advocacy Days (Albany, NY)	\$140	\$180
Benevolent Fund Golf Fund Raiser*	\$210 – (1) Team	\$420 – (2) Teams
Refreshment Cart	\$40	\$50
Hole Sponsor	\$40	\$80
10 Gun Raffle	\$200	\$200
Annual Picnic	\$140	\$140
Ladies Night	\$130	\$130
TOTAL ANNUAL SPONSORSHIP COST:	\$1600	\$1900

SILVER = Sponsorship Base Level

GOLD = *Silver* + 1 Extra Reserved Golf Team, 1 Extra Golf Hole Sponsor Sign and \$10 more toward Refreshment Cart

NOTE:

If you elect to become a Sponsor, *Thank You So Much!*

- Please select one of the levels above and fill-in **Total Amount** on the **1st** page of this form **along with:**
 - Corresponding Payment; please make checks payable to: ACTHSA
 - Completed Contact Details

MAIL: Form(s) & Payment To:

Don Kernan – ACTHSA Treasurer
1414 McHenry Valley, Almond, NY 14804

E-MAIL: Submission of Your Company Ad To:

kernandon@hotmail.com

QUESTIONS:

Please call Don @ 607.382.7477

DEADLINE: October 31, 2023

BOOK DISTRIBUTION: The ACTHSA completed 2024 Highway Book will be printed and distributed by or at the 1st meeting in January 2024; for Advertisers/Members/Sponsors who do not attend ACTHSA Meetings, a copy will be mailed to the **Contact Person & Mailing Address** provided on page 1.

COMPLETE & RETURN this form with ad/sponsorship fees. Please make a copy for your records.